



Ballyhea Parish Newsletter

30th Sunday in Ordinary Time

XXII Sunday After Pentecost

24 October 2021



Year B

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Mass is Live Streamed	Mass Times	The Month of October is Dedicated to The Holy Rosary of the BVM
Saturday 23 rd	10:00 19:30	St. John Capistrano, Priest, Patron of Jurists & Military Chaplains SUNDAY VIGIL MASS
Sunday 24 th	08:30 11:00	30TH SUNDAY IN ORDINARY TIME MISSION SUNDAY
Monday 25 th	12:00	Bl. Thaddeus MacCarthy, Bishop of Cork & Cloyne
Tuesday 26 th	12:00	Ferial
Wednesday 27 th	12:00 – Latin	Vigil of Ss. Simon & Jude (1962)
Thursday 28 th	10:00	Ss. SIMON & JUDE, APOSTLES
Friday 29 th	10:00	St. Colman of Kilmacguagh
Saturday 30 th	10:00 19:30	Our Lady on Saturday SUNDAY VIGIL MASS

Confession is by Appointment

Donations @ ballyheeparish.com

Exposition & Benediction after Mass on Thursday

The Rosary is Recited before Daily Mass & After the 08:30 Mass on Sunday

General Dispensation from Servile Work on Sundays & Holy Days until 31/10/2021
Mater Dei Academy Open Evening 4/11/21 at 19:00 or 2021229 or materdeiacademy.ie

NOVEMBER SICK CALLS

Will be attended to on Friday 29th at the usual times.

THE POPE'S INTENTION: EVANGELISATION & MISSIONARY DISCIPLESHIP

Let us pray that every baptised person may be engaged in evangelisation, available to the mission, by being witnesses of a life that has the flavour of the Gospel.

THE BIBLE IN A YEAR

bibleinyear.fireside.fm

Read the Bible in a year with Fr. Mike Schmitz.

NOVEMBER PRAYERS OF SUFFRAGE FOR THE FAITHFUL DEPARTED

21 November	After 11:00 Mass	Ballyhea Old Cemetery & Cooline Cemetery
28 November	After 11:00 Mass	St. Mary's Cemetery & Imphrick Cemetery

DEATHS: Mary Morton of Miltown, RIP, who died during the week.

ANNIVERSARIES: Saturday, 23rd – 10:00 – Denis, Kathy, Johnny Broderick of Newtownballyhea
Saturday, 23rd – 19:30 – John Murphy of Bruree
Sunday, 24th – 11:00 – Johnny Carroll of Charleville (Months Mind)
Monday, 25th – 12:00 – Mary Buicke of Broadford

NOVEMBER ALTAR LIST FOR THE HOLY SOULS

Mass offered for the faithful departed, including those whose names are inscribed on the November Altar List, will be celebrated on November 29th, 2021 at 12:00.

Thereafter, Mass will be offered on the First Friday of each month for the same intention.

'From the beginning the Church has honoured the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God.' (Catechism of the Catholic Church)

November Altar List forms are available in the porch. Please leave your completed form and offering in the sacristy before the end of October, *'for it is a holy and wholesome thought to pray for the dead that they may be loosed from their sins'*. (2 Mac 12 :46)

MISSION & TESTIMONY AS BASIS OF ENRICHMENT OF FAITH

(KAROL JÓSEF CARDINAL WOJTYLA – SOURCES OF RENEWAL)

Everyone in the Church is in a 'state of mission', as is the whole Church – by which we do not as yet mean any particular function or specific task, particularly of an institutional kind. It is a question, and above all, of the attitude which is the proper response to Revelation. Revelation is not identical with Mission, but is realised in it. The Christian believer who responds to God's self-revelation must find himself within the sphere of that divine mission. 'Committing his entire self to God', he must not only accept the divine mission but in some degree share in it. We can indeed to a certain extent equate the fundamental attitude of self-commitment to God with the missionary attitude: man commits himself to God by taking whole-heartedly on himself the divine mission in which Revelation becomes a reality. He accepts the mission in this way, both in himself and in the community. Thus he takes part in the 'state of mission' in which all the Church continually finds itself; and each individual is a unique, unrepeatable embodiment of the salvific 'state'.

This attitude is closely linked with that of bearing witness, and is to some extent identical with it. The human being who commits himself entirely to God accepts with his whole self the divine testimony made known in Jesus Christ, and is thus prepared to bear witness to Christ and to God. In this attitude we witness the whole existential dynamic of faith and the profession of faith. Perhaps the traditional formula 'to accept as true whatever God has revealed and what the Church teaches us to believe' implied a rather passive and mainly receptive notion of 'acceptance', which was more or less identified as the basic element of a profession of faith. Vatican Council II expressly emphasises the fact that witness consists in believing and professing the faith, that is accepting God's witness to himself and responding to it with one's own... this is the essential and decisive dimension of the 'dialogue of salvation' between God and man.

Therefore, 'All Christians by the example of their lives and the witness of the world, wherever they live, have an obligation to manifest the new man which they put on in baptism... so that others, seeing their good works, might glorify the Father (Matt. 5:16) and more perfectly perceive the true meaning of human life and the universal solidarity of mankind. In order to bear witness to Christ fruitfully, they should establish relationships of respect and love with those [others].'

'The principle duty of both men and women is to bear witness to Christ, and this they are obliged to do by their life and their words, in the family, in their social group, and in the sphere of their profession.'

(Ad gentis divinitus: 11, 21 – Decree on The Missions of the Catholic Church from Vatican Council II)